

**BLACKHAWK SCHOOL DISTRICT
500 BLACKHAWK ROAD
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK SESSION
Blackhawk High School Library
September 16, 2010**

AGENDA

**1. PRELIMINARY MATTERS
Rich Oswald, President**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Prayer-Scott Graham, Chippewa Evangelical Presbyterian Church
- 1.5 There may be an additional Board Meeting on September 23rd for personnel matters. This will be announced in the Beaver County Times and on the District website.

**2. PUBLIC RELATIONS AND COMMUNICATIONS
Dean Fleischman, Chairperson**

- 2.1 Commendations are extended to the students who participated in the National TSA Competition:
 - a. Caitlin Glover, Crystal Glover and Kristen Peloza, 3rd Place Agriculture and Biotechnology Design.
 - b. Jim Andrascik, 5th Place Transportation Modeling.
- 2.2 Commendations are extended to the Wellness Committee for the work in the Wellness Fair for employees on August 30, 2010. A special thank you to Susan Hullihen and Nancy DiRuscia for their leadership.
- 2.3 Commendation is extended to Rachel Denny, a 10th grader, for her upcoming debut on the Today Show with Matt Lauer. Rachel was selected because of her recognition as a Beaver County Times newspaper carrier.
- 2.4 Commendations to the Olweus Bully Prevention Committees and building staff at Northwestern, Patterson, BIS and Highland for outstanding Olweus kick-offs. The High School's kick-off will be held on September 22nd.

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS OR OTHER MATTERS.

**3. FINANCE COMMITTEE
Don Inman, Chairperson**

- *3.1 Approval is recommended for the financial report as submitted. (Exhibit A)
- *3.2 Approval is recommended for the payment of bills per fund as submitted (Exhibit B):
 - a. Fund 10 – General Fund: \$402,974.69
 - b. Fund 32 – Capital Projects Fund: \$1,158,473.15
 - c. Fund 50 – Cafeteria Fund: \$15,118.67
 - d. Fund 66 – UPMC/Delta Dental: \$3,487.75Payroll August: \$927,079.89
- *3.3 Approval is recommended to exonerate Parcel #77-131-0192-997-1 from payment of real estate taxes for 2010. The trailer was removed prior to tax bills being printed. (Exhibit D)

**4. PERSONNEL COMMITTEE
Geri Pander, Chairperson**

- *4.1 Approval is recommended for the following substitutes for the 2010-11 school year:
 - a. Peter Gratz; Secondary, Social Studies
 - b. Bryan Borkovich; Secondary, Social Studies
 - c. Allison Chimenti; Elementary
 - d. Chantelle McKim; Secondary, English
 - e. Addison Young; Secondary, Social Studies
 - f. Erin Berger; Secondary, English
 - g. Margaret Rebholz; Elementary, Secondary, Social Studies
 - h. Kathryn Chadwick; Music
 - i. Rachel Kennedy; Elementary
 - j. Sarah Hower; Art
 - k. Jamie Tripodi; Secondary, Social Studies
 - l. Shannon Rose; Elementary
 - m. Jenny Panella; Secondary
 - n. Brandon Polomoscanik; Emergency
 - o. Amber Anderson; Emergency
 - p. Nicholas Celinscak; Emergency
 - q. Anna Casteneda; Emergency
 - r. James Equels; Emergency
 - s. Sally Gerillo; Emergency
 - t. Joseph Grisola; Emergency
 - u. Dorothy Jones; Emergency
 - v. Ellen Kaffenes; Emergency
 - w. Philip Little; Emergency
 - x. Bernadette McKean; Emergency

- y. Richard Morelli; Emergency
- z. Germaine Newstrom; Emergency
- aa. Christopher Podbielski; Emergency
- bb. Jane Rackley; Emergency
- cc. Rita Rossi-Martin; Emergency
- dd. Jennifer Stiscak; Emergency
- ee. Deborah Walter; Emergency
- ff. Molly Walton; Emergency
- gg. Richard Walton; Emergency
- hh. Cassandra Clonch; Nurse

*4.2 Approval is recommended to accept the Administrator Salary increases for the 2010-2011 school year per contractual obligations.

*4.3 Approval is recommended to accept the resignation of Vince Belczyk, Business Manager, effective September 23, 2010.

5. EDUCATION COMMITTEE
Joyce Perri, Chairperson

*5.1 Approval is recommended to accept the Memorandums of Understanding with local police forces as required by the Department of Education. (Exhibit E-Example)

*5.2 Approval is recommended to accept the 2010-2011 District Emergency Plan.

*5.3 Approval is recommended to accept the Memorandum of Understanding with East Palestine School District as part of the District Emergency Plan. (Exhibit K)

- *5.4 Approval is recommended for the following field trips:
- a. BHS Band, Bob Barthen, Veterans Day Program, November 6, 2010
 - b. Concert Choir, Maura Underwood, Sandusky OH, March, 21, 2011
 - c. Chorus, Maura Underwood, Westminster College, September 30, November 4, 5 and 6, 2010
 - d. Chorus, Maura Underwood, Seneca Valley, January 12, 2011
 - e. Chorus, Maura Underwood, TBA, February 24, 25, 26, 2010
 - f. Caring Team BHS, Andy Yuhaniak, Heinz Field, September 28, 2010

*5.5 Approval is recommended to approve the contract with Head Start for the 2010-2011 school year. Head Start uses one classroom at Northwestern at no cost. (Exhibit F)

6. BUILDINGS AND GROUNDS/REAL ESTATE
Bob Clendennen, Chairperson

No Report

**7. ATHLETICS COMMITTEE
Chad Calabria, Chairperson**

- *7.1 Approval is recommended for Mr. Ashley Boyers, to serve as assistant wrestling coach at a salary of \$2,967.94.
- *7.2 Approval is recommended for Daniel Kysela, to serve as volunteer cross country and track coach.
- *7.3 Approval is recommended for Nicholas Zapadka, to serve as volunteer coach for the men's tennis team, pending receipt of clearances.

**8. ADMINISTRATIVE LIAISON
Rich Oswald, Chairperson**

No Report

**9. TRANSPORTATION COMMITTEE
Paul May, Chairperson**

No Report

**10. FOOD SERVICE COMMITTEE
Dean Fleischman, Chairperson**

- *10.1 Approval is recommended to accept tier pricing and revised a la carte pricing for the 2010-2011 school year. (Exhibit G)

**11. NEGOTIATIONS COMMITTEE
Don Inman, Chairperson**

No Report

**12. POLICY COMMITTEE
Joyce Perri, Chairperson**

No Report

**13. BOARD/STAFF ENRICHMENT
Chad Calabria, Chairperson**

No Report

14. INTERMEDIATE UNIT
Jamie Fitzgerald, Representative

No Report

15. VOCATIONAL-TECHNICAL SCHOOL
James Fitzgerald, Representative

No Report

16. PSBA LEGISLATIVE COMMITTEE
Bob Clendennen, Representative

No Report

17. BEAVER COUNTY REGIONAL COUNCIL OF GOVERNMENTS
Geri Pander, Chairperson

No Report

ADDITIONAL BUSINESS

- A. School Directors
- B. Administration
- C. Visitors
- D. Next Meeting—October 14, 2010